

# AGENDA

## Bush Fire Advisory Committee

Agenda for a meeting of the  
Shire of Nannup Bush Fire Advisory Committee General Meeting  
to be held at 7.30pm, Wednesday October 13 2010  
in the Shirley Humble Room

1. **OPENING**
  
2. **ATTENDANCE & APOLOGIES**
  
3. **CONFIRMATION OF PREVIOUS MINUTES**

Moved \_\_\_\_\_ Seconded \_\_\_\_\_

That the minutes of the meeting of the Bush Fire Advisory Committee held on February 8 2009 be confirmed as a true and correct record.

## 4. **BUSINESS ARISING FROM THE MINUTES**

### 4.1 **Additional WAERN Radio Training**

By the time of the Bushfire Advisory Committee meeting a date should have been selected for this training by FESA staff, more information will be available at the meeting.

## **4.2 Incident Management Team (IMT) Presentation**

A presentation on the above subject was held on Monday June 14 at 7.30pm in the Shirley Humble Function Room. The presentation was well attended by the Bushfire Advisory and Brigade members.

## **4.3 Firebreak Inspector Appointment**

No appointment has been made and at the time of writing, investigations with the Manjimup Shire are underway as to whether the Rangers from that Shire could do the firebreak inspections are underway. More information will be available by the time of the meeting.

## **5. REPORTS**

### **5.1 Chief Bush Fire Control Officer –**

### **5.2 Fire & Emergency Service – Mr M McNamara**

### **5.3 DEC – Mr B Commins**

### **5.3 Deputy Chief Bush Fire Control Officers**

### **5.4 Timber/Plantation Company Representatives**

## **7. GENERAL BUSINESS**

### **7.1 Emergency Services Levy (ESL)**

The ESL allocation letters have been sent out to the Brigades and for your information; we were successful in obtaining capital for a new small shed with a kitchen and bathroom for the Scott River Brigade to house the new Light Tanker which hopefully will arrive before the season is in full swing. Additionally, East Nannup will be receiving a new 2.4 Rural Tanker sometime in the future, I have been informed that there is a backlog with the building of the new vehicles.

### **7.2 New FESA Lower South West Regional Director Mr John Tillman**

Mr John Tillman the new FESA Lower South West Regional Director will make a small presentation at the meeting regarding the new region and will be available to answer any questions.

### **7.3 Draft Memorandum of Understanding**

Attached is a draft Memorandum of Understanding for discussion by the Bushfire Advisory Committee. This Memorandum is to clarify matters pertaining to the use of fire appliances.

### **7.4 Changes to Restricted Season**

As per the discussion had with all of the Bushfire Control Officers, the Restricted Season has been brought forward to begin on Friday October 15. It may be necessary to change that date subject to seasonal conditions.

## **8. NEXT MEETING**

The next meeting of the Bush Fire Advisory Committee is scheduled for Monday February 14 commencing at 7.30 pm.

## **9. CLOSURE**